

STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for E2768(35-9366)

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 12/19/2016 Page 1

EXCHANGE: E2768 (35-9366) BASE WATER RIGHT: - STOCK/CONTRACT NUMBER: 35 COUNTY TAX ID#:

RIGHT EVIDENCED BY: Marchant Extension Irrigation Company  
Stock Certificate: 35, under 35-8732 (Award 732),  
Weber River Decree

WATER COMPANY/DISTRICT ASSOCIATED WITH THIS EXCHANGE: \*  
Marchant Extension Irrigation Company

OWNERSHIP\*\*\*\*\*

NAME: Harold or Patricia Sorensen  
ADDR: 517 Harrison St.  
Midvale UT 84047  
INTEREST: UNDV% REMARKS:

DATES, ETC.\*\*\*\*\*

FILED: 07/16/1990|PRIORITY: 07/16/1990|ADV BEGAN: 08/24/1990|ADV ENDED: |NEWSPAPER: The Summit County News  
ProtestEnd:10/07/1990|PROTESTED: [No ]|HEARNG HLD: |SE ACTION: [Approved]|ActionDate:11/16/1990|PROOF DUE:  
EXTENSION: |Elec-Proof:[ ]|El-PrFiled: |CERT/WUC: |LAP, ETC: 08/28/1992|LAPS LETTR:  
RushLetter:07/26/1990|RENOVATE: |RECON REQ: |TYPE: [ ]

Status: [Lapsed ]  
Related Distribution System: Not part of any Distribution System

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\*\*\*\*\*C U R R E N T R I G H T\*\*\*\*\*  
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FLOW: 1.00000 acre-feet  
SOURCE: Abes and Anchor Lakes  
COUNTY: Summit

POINTS OF DIVERSION -- SURFACE:  
(1) S 108 ft W 878 ft from E4 cor, Sec 13, T 1S, R 8E, SLBM  
(2) N 216 ft W 1110 ft from E4 cor, Sec 22, T 1S, R 8E, SLBM

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USES OF EXCHANGE\*\*\*\*\* ELU -- Equivalent Livestock Unit (cow, horse, etc.) \*\*\*\*\* EDU -- Equivalent Domestic Unit or 1 Family  
...  
###IRRIGATION: Total: 304.41 acres Sole Supply: acres PERIOD OF USE: 06/01 TO 09/15

PLACE OF USE OF CURRENT RIGHT\*\*\*\*\*

	NORTH-WEST≈	NORTH-EAST≈	SOUTH-WEST≈	SOUTH-EAST≈
	NW NE SW SE	NW NE SW SE	NW NE SW SE	NW NE SW SE
Sec 13 T 1S R 5E SLBM	* X: X: X: X*	* X: X: X: X*	* X: X: X: X*	* X: X: X: X*
Sec 24 T 1S R 5E SLBM	* X: X: X: X*	* X: X: X: X*	* X: X: X: X*	* X: X: X: X*
Sec 25 T 1S R 5E SLBM	* X: X: X: X*	* X: X: X: X*	* X: X: X: X*	* X: X: X: X*
Sec 36 T 1S R 5E SLBM	* X: X: X: X*	* X: X: X: X*	* X: X: X: X*	* X: X: X: X*
Sec 18 T 1S R 6E SLBM	* X: X: X: X*	* X: X: X: X*	* X: X: X: X*	* X: X: X: X*
Sec 30 T 1S R 6E SLBM	* X: X: X: X*	* X: X: X: X*	* X: X: X: X*	* X: X: X: X*

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\*\*\*\*\*P R O P O S E D E X C H A N G E\*\*\*\*\*  
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FLOW: 1.00000 acre-feet PERIOD OF USE: 01/01 TO 12/31

\*\*\*\*\*E N D O F D A T A\*\*\*\*\*